

Jacob El Hanani, *The Hebrew Barbed Wire*, 2013, ink on paper, 30" x 36".



ACQUAVELLA APRIL 15 - JUNE 12

acob El Hanani's splendid drawings suggest that all art is autobiographical and that abstraction is a part of human nature. Potentially paradoxical, these conjoined ideas are also linked to another contradictory pair: our simultaneous need to reveal and conceal ourselves. El Hanani's meticulous penand-ink (his only medium) drawings are encoded self-expression, an aesthetic of secrecy.

For example, *The Hebrew Barbed Wire* (2013) appears at a distance to be a mass of loosely woven barbed wire. We see the wire, and we see through the tangle. Inspected at close range the barbed wire turns into the letters of the Hebrew alphabet. To inscribe those letters is to evoke a millennial tradition; to turn them into barbed wire is to allude to past horrors and current restraints. The alphabet simultaneously protects and imprisons. At the same time, the drawing floats before us, visually divorced both from barbed wire and Hebrew, a beautiful object.

Less obviously related to El Hanani's personal past is *Gauze* (2011), a drawing of a piece of textile. Certainly the relationship between text and textile comes to the point of this superb piece, but gauze is the sheer fabric we use to bind wounds and is thought to get its name from Gaza, where it was made. An excellent catalogue essay by the late Arthur Danto accompanies the exhibition.

ALFRED MAC ADAM



Yuken Teruya, Constellation (Issey Miyake), 2012, cut paper and glue, 12¼" x 4½" x 7½".

YUKEN TERUYA

JOSÉE BIENVENU MARCH 5 - APRIL 11

simplicity and extravagance mingled in these works of surprising amplitude. Using only common paper objects and ambient light, Yuken Teruya created entire solar systems and life cycles.

Laid out on a long, low white pedestal, nine yellowing issues of the *New York Times* comprised the medium and substance of "Minding My Own Business." From the above-fold image on each front page, plants appeared to sprout, as if reclaiming the paper for the earth. These cutouts, arranged in relation to the images beneath—all documenting sadness or atrocities—created an otherworldly effect.

In Constellation (2012), black luxury-brand shopping bags of various sizes are arranged into delicately balanced piles on wall-mounted shelves. Some bags show logos embossed on the thick paper; all are tipped horizontally to expose empty black interiors. When seen head-on against the white wall in the brightly lit room, elaborate networks of pinpricks appeared inside, like clusters of stars in the night sky.

In the back gallery a collection of unassuming brown paper bags, from lunch sacks to thimble-size replicas, again tilted toward us. Here the only surprise was how beautiful the sculptures are, with soft, ghostly light filtering through the waxy paper, all arranged like leaves on a tree reconstructed from its own processed parts.

ALEXA LAWRENCE

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