# DORSKY GALLERY Curatorial Programs



# DONUT MUFFIN

MIKE AMRHEIN, SARAH BRAMAN, ARIEL DILL, JOE FYFE, EJ HAUSER, CLINTON KING, PAM LINS, LAUREN LULOFF, CHRIS MARTIN, NATHLIE PROVOSTY, ROBERT RHEE, CHRISTIAN SAMPSON, AND STEPHEN TRUAX

Curated by Jessica Duffett and Tamara Gonzales

January 13 – March 10, 2013 Opening reception: Sunday, January 13, 2:00–5:00 p.m.

# DONUT MUFFIN

donut |' dō , nətl noun variant spelling of **doughnut** . doughnut |' dō , nətl (also **donut**) noun

a small fried cake of sweetened dough, typically in the shape of a ball or ring.

muffin l'məfənl
noun
a small domed cake or quick bread made
from batter or dough : blueberry muffins.
short for English muffin .
ORIGIN early 18th cent.:
of unknown origin.

hat is a donut muffin? A donut muffin is a highly addictive muffin-shaped donut. Made from donut batter and dusted with sugar, it looks like a muffin and tastes like a donut. It is both a donut and a muffin, and it revels in its shameless sugary seduction.

Eating these delights in a local coffee shop, we (the curators) came to realize that our conversations about art and these hybrid pastries were related. Planning *Donut Muffin*, we had conversations with artists approaching painting from a sculptural perspective. We discussed sculpture as drawing, and light as painting. We came to realize that in contrast to the orthodoxy of Modernist and subsequent postmodern practices, these artists embrace porous and iterative approaches to art-making, and in so doing, acknowledge the ever-shifting experience of the viewer. We saw the studio and talismans of everyday life folded into formal practices of painting and sculpture. Hierarchies of art objecthood and materiality were being challenged. Above all, we found the



**Pam Lins** Lincoln Bookend Obstruction, 2010



tive, the space between intention and perception.

**Clinton King** arrived at his painting practice from a body of sculptural work in which he often transformed found objects from everyday life into the rigorous forms of minimalist sculpture. His work has also been informed by working closely with the works of LeWitt and Stingel. As such, King approaches painting with, at first, a clearly defined set of parameters and technical processes. From here the work goes through numerous iterations. King draws from imagery and touch ranging from minimalist art to traditional textile patterns. The intuitive sensibility that defines King's work is at once rigorously conceptual through its commitment to parameters and specific processes, yet leaves room for intuition and improvisation.

EJ Hauser's painting practice is deliberately mul-



EJ Hauser forgetmenot, 2012



Clinton King Confetti you make me cry, 2012

tifaceted, an aggregate of multiple threads and conversations. Discrete bodies of work coalesce to form a larger project. Subsets include textbased works, figurative painting, abstract painting, and conceptual approaches to color. Similar to King's initial "parameters," Hauser approaches paintings by first establishing an armature, and then building up and out from this initial structure. These early forms diverge and challenge singular readings of painting, canonical notions of "signature" practices, and gender identity as it relates to painting and art-making.

Pam Lins' work digs deep into the viewer's psychological readings of sculpture and the hierarchy of art objects. Methods of display (pedestals) are conflated with sculpture and painting. Iconic motifs from sculpture, architecture, painting and design combine to disrupt conventional approaches to reading an art object. In Lincoln Bookend Obstruction, 2010, Lins cheekily appropriates an image of a sculpture of Lincoln for the subject of the painting displayed at the top of the work. Figurative associations result from the relationship of the plywood pedestal to the paint-



**Stephen Truax** I never knew a man could tell so many lies (detail), 2012

ing, and sum up to create an "obstruction" within the space of the gallery. It is as if what was once a demure object on a pedestal blocking a path towards a painting is now a linebacker holding ground for sculpture.

**Stephen Truax**'s project-based work brings into conversation the history of painting and the personal experience of the artist in context. The intimate and the formal are put forth on the same plane, advocating for an

art that can be at once conceptual and rigorous while simultaneously deeply emotional and personal. In I never knew a man could tell so many lies, 2012, two thinly painted vibrant abstractions hang on plywood panels. The casual installation brings the presence of the studio into the gallery. Truax's deft handling of materials in these paintings on paper stretched on traditional canvas stretcher bars pointedly reveals the paintings' classic preparatory structure. What at a distance are bold gestural abstract paintings, at closer look are delicate arresting works that collapse perceived rankings of materials in painting and its display. Furthermore, the title itself leaves room for interpretation. This appropriated Neil Young lyric could be just a riff on a common cultural icon. After all, the album On the Beach from which it is derived jibes well with Truax's breezy palette. At

the same time, the darker implications of the text reverberate with the role of memory.

The works of **Sarah Braman**, **Chris Martin**, **Joe Fyfe**, **Mike Amrhein**, **Lauren Luloff** and **Rob Rhee** in *Donut Muffin* all share a common relationship to Modernist painting and sculpture as well as materials that hark back to the sensibility of Arte Povera. Here the choice of cloth, wood, bread, gourds, and recycled metal do not so much announce a "poor man's art," but an artist's choice to embrace the familiar stuff that makes up our everyday lives. The implications of such choices acknowledge the extraordinary in the quotidian.

Martin's bread painting and Rhee's gourd sculptures will inevitably (d)evolve due to their organic materiality. In Martin's hands, "our daily bread," is transformed to make a humorous minimalist grid out of a still life and pantry staple. The quintessence of mass-produced preservative-laced food—Wonder Bread—is here positioned as high culture for years to come. The unfixed nature of the work's material, destined to change past the bread's expiration date, critiques preoccupations with preciousness and archival attributes of artworks.

Rhee's Wind Egg gourd sculptures are evocative of ancient ritual and common use. Some are embellished with jewels, sport light bulbs, or are adorned with rich painterly swashes of color. Like a steampunk Brancusi, the work is at once familiar and alien. Rhee's practice deploys formal historic motifs of sculpture, such as the totemic forms of *Second Bird of Passage*, and the Arp-like forms of the *Wind Eggs*. They simultaneously engage in deliberately impermanent materials, such as the gourds themselves, that relate to folk and craft applications.



**Robert Rhee** Second Bird of Passage, 2012



Joe Fyfe TALAT SAO, 2011

Tensions are created between art object and functional utility, as well as the possibility of ritual intention as opposed to agnostic interpretation. These uncanny objects are shrouded in a cloud of mystery. Multiple meanings arise from the sheer possibility of interpretation.

Braman's signature purple color irreverently sets her apart from the strict rules of the predecessors she often evokes: Judd, Bell, and Shapiro. Her geometric shapes result in art that straddles both domestic and interior life with the history of abstract painting and sculpture. Her formal explorations of shapes are always imbued with a "found" quality. In *In the Woods*, 2012, minimal panels and expressionist paint result in tensions

with scrappy appropriated support materials, challenging the pecking order of art materials. Driving by her home in rural Massachusetts, Braman will often find such abandoned fragments by the side of the road, and later imbue them with the same significance as the pure forms of major postmodern sculpture.

Fyfe's deliberate repurposing of common fabrics from his travels form artworks that are at once paintings, sculptures, and appropriations. Objects once fluttering from a clothesline are treated with the reverence of a Palermo monochrome. They pay homage to the legacy of non-representational art while simultaneously embracing the

spontaneity of

readymades. His

es the cloth into

something larger

than its humble origins. Able to

be rolled up and

nomad's thanka,

they feel made

to be kept close

carried like an art

subtle hand nudg-



Mike Amrhein V, 2012



Sarah Braman In the Woods, 2012

and contemplated.

Comprising Mike Amrhein's Stanley tape sculpture, V, 2012, are tall stork-like legs that appear to be anchored or frozen mid-step. Yet with the slightest breeze they collapse. The startling rattle of the metal is



Lauren Luloff Pregnant, 2010

unnerving, revealing the viewers' associations with the preciousness of art objects. The fallen sculptures transform into line drawings on the gallery floor, reacting to the moving presence of viewers and the subtle shifts of the exhibition environment. In *Condenser*, 2010, a playful tic-tac-toe drawing scrawled onto an air-conditioning condenser makes for a provocative wall relief poking fun at glamorous metallic paintings of artists ranging form Burri to Warhol to Koons. The vernacular of common New York City air conditioner graffiti is positioned as high art. Both pieces imbue utilitarian materials with the cerebral flourish of minimalism, while maintaining irresistible humor and verve.

Lauren Luloff often uses fabric to make paintings and sculptures. Dipped in rabbit skin glue, a traditional

> painter's sizing material, then placed over unique shaped stretchers, her work explores the nebulous territory between sculpture and painting. Pregnant, 2010, is a full-bellied three-dimensional painting on a whimsical wooden frame. The curvaceous translucent "body" of the artwork resembles the Venus of Willendorf while the airy pinks and wash of white suggest a Rothko in their hue and proportionality. Luloff brings the personal associations of fabric, light and three-dimensional forms into the lexicon of painting, collapsing public and personal memory and iconography.

Arial Dill's works take as their starting point diverse early-twentieth



Chris Martin Bread Painting, 2012

century experiments in abstraction. Kupka-esque lines swirl into baskets, sunlight, and wind. Intimate scale and economical paint surfaces are expansive beyond the limits of the paintings. Wild vibrations emerge from language that nods to historic painting as well as craft and cult traditions. Through conflating high art with motifs of common culture including weaving and textiles, Dill undermines the weight denoted to the American patriarchy of signature gestural painting. Black and White Orgone Accumulator Blanket, 2009, a collaboration between Dill and Christian Sampson is executed to specifications as originally designed by legendary psychoanalyst William Reich. In the gallery context this "cosmic healing device," adorned with patterns inspired with Sonia Delaunay, is imbued with new meanings as viewers observe and engage with the work.

In the Donut Muffin installation, reverberating above the Orgone blanket is a light sculpture by Christian Sampson. Painted Plexiglas becomes the conduit for reflective auric stripes and waterfalls of color. Channeling equal amounts of James Turrel and C.W. Leadbeater (Annie Beasant's Theosophical partner) Sampson's sculptures could be a color healing apparatus, or a prototype of a thought-form machine along Theosophical lines. It's worth mentioning here that Malevich, Kandinsky, Kupka, and Mondrian were all interested and influenced by Theosophy. Then again Sampson's sculptures fit right into

the contemporary climate working as they do in a white cube casting prisms for one's sheer pleasure.

Nathlie Provosty works look to a time when art and science were coupled. Studying the vast amount of



Christian Sampson Projected Form 7, 2012



Nathlie Provosty Miran, 2012

art and hermetic visuals that pre-internet would have taken a lifetime to gather, she engages in her own personal exploration of transmutation with paint. The painting Mantapa, 2012-also the architectural name for a Hindu temple porchcan be read as an invitation to enter an artwork or a physical body. Alchemically ruddy and bright, it is aligned with rubedo-the final work signaling the alchemist success in fusing spiritual and material.

Using a Donut Muffin as the conceptual springboard for an art exhibition, may not be such a stretch as it first seems. Similar to alchemy, baking has very strict rules—you have lots of leeway making a stew but fail to measure for your cake and the results are disastrous.

Perhaps the most popular reading of alchemy is turning base metal into gold but another reading also exists: a practitioner of the arts who in co-existence with the "tools-of-theirtrade" undergoes an inner gnosis. At one time, painting was seen as a cousin of alchemy because of all of the chemistry involved in making paint. That may not be the case today, but artists who are deeply involved with "inner-work" in their art making could be said to lead with the heart. In contrast, conceptual artists lead with the brain. We put forth that, in fact, both practices may be two sides of the same coin. The Greeks acknowledged the heart as an organ of perception much like we today acknowledge the brain as the main arbitrator of sensations. In bringing together these artists' work, we seek to join rather than separate these two centers of origination. The readings we have described give way to many. The strength of the objects in the

present exhibition lies in their ability to reach across time,

— Jessica Duffett and Tamara Gonzales, New York, 2012

# BIOGRAPHIES

Jessica Duffett is a curator based in Brooklyn, NY. During her recent time as part of the team at the Castelli Gallery she had the privilege of organizing historic exhibitions including Robert Morris Five Decades and Reflected in the Mirror There Was a Shadow: Roy Lichtenstein and Andy Warhol. While part of the team at Mitchell-Innes & Nash she was honored to organize exhibitions including Chris Martin Works on Paper and William Pope.L October Projects. Her interests range from impressionist painting to post-war and contemporary art, also having served while at MI&N as the project-lead for the forthcoming Cézanne catalogue raisonné. Independently, Ms. Duffett has organized group shows in Brooklyn at Storefront Bushwick and Lumenhouse.

Originally from California, multidisciplinary artist Tamara Gonzales, has lived in New York for more than 3 decades. She has exhibited her paintings most recently at Norte Maar, The Dependent Art Fair with James Fuentes Gallery, Derek Eller Gallery, and NURTUREart. Upcoming events include Art In the Corner Room at the New York Public Library and a solo exhibition with Shoot the Lobster at Martos Gallery. Her work has been described as "One part Fourteenth Street and one part dirt road."

materials, and borders.

## CHECKLIST

#### **MIKE AMRHEIN**

V, 2012 Steel 108 3/4 x 17 1/2 x 7/8 in Courtesy the artist

CONDENSER, 2010 Copper, aluminum, steel 18 3/4 x 12 x 3 in Courtesy the artist

#### SARAH BRAMAN

FRIEND, 2011 Spray-paint and latex on wood 22 1/2 x 19 1/4 x 16 1/2 in Courtesy Mitchell-Innes & Nash

*IN THE WOODS*, 2012 Table top, wood and paint 44 3/4 x 46 x 2 1/2 in Courtesy Mitchell-Innes & Nash

#### ARIEL DILL

ASTROLOGY, 2012 Acrylic and oil on canvas 20 x 16 in Courtesy the artist

CALICO KAZOO, 2012 Oil on canvas 30 x 22 in Courtesy the artist

CLUB SCENE, 2012 Acrylic and oil on canvas 20 x 16 in Courtesy the artist

### JOE FYFE

SOEUR CONCEPTA, 2011 Felt and cotton 58 x 64 in Courtesy the artist

TALAT SAO, 2011 Cotton 76 1/2 x 39 3/4 in Courtesy the artist

# EJ HAUSER

GOOD NEWS, 2012 Oil on canvas 63 x 60 in Courtesy the artist FORGETMENOT, 2012 Superpages, marker, oil paint on canvas 14 x 11 in Courtesy the artist HANDLERS, 2012 Oil on canvas 25 x 21 in Courtesy the artist

# **CLINTON KING**

CONFETTI YOU MAKE ME CRY, 2012 Oil on canvas 47 1/2 x 32 in Courtesy the artist DON'T TELL ME TELL HER, 2012 Oil on canvas 11 x 14 in Courtesy the artist HOW TO HANDLE THE PAIN OF UNREQUITED LOVE, 2012 Oil and enamel on canvas 14 x 11 in Courtesy the artist

# PAM LINS

LINCOLN BOOKEND OBSTRUCTION, 2010 Acrylic on panel, acrylic paint, plaster, ACX plywood 60 x 23 1/2 x 23 1/2 in Courtesy Rachel Uffner Gallery

### LAUREN LULOFF

PREGNANT, 2010 Oil on fabric, wood 70 1/2 x 24 x 22 in Courtesy the artist

### **CHRIS MARTIN**

BREAD PAINTING, 2012 Acrylic and acrylic gel medium and bread on wood 20 x 16 in Courtesy Mitchell-Innes & Nash

#### NATHLIE PROVOSTY

MIRAN, 2012 Oil on linen 44 x 36 in Courtesy the artist MANTAPA, 2012 Oil on linen 44 x 36 in Courtesy the artist

#### **ROBERT RHEE**

SECOND BIRD OF PASSAGE, 2012 Gourds, styrofoam, paper towels, croslite<sup>TM</sup>, cage, paint wheat paste, crayon 143 x 36 x 31 in Courtesy the artist

WIND EGGS, 2010-12 Gourds and mixed media Dimensions variable Courtesy the artist

### **CHRISTIAN SAMPSON**

PROJECTED FORM 7, 2012 Acrylic on Plexiglass, wood, aluminum 18 x 24 x 2 in Courtesy the artist

#### ARIEL DILL AND CHRISTIAN SAMPSON

BLACK AND WHITE ORGONE ACCUMULATOR BLANKET, 2009 Mixed media 48 x 30 x 5 in Courtesy the artists

## **STEPHEN TRUAX**

I NEVER KNEW A MAN COULD TELL SO MANY LIES, 2012 Gouche on stretched and prepared paper on plywood with clamp 2 parts: 48 x 96 in each Courtesy the artist

#### Cover: Ariel Dill, Astrology, 2012

# ACKNOWLEDGMENTS

Our deepest thanks goes out to all of the artists: Mike Amrhein, Sarah Braman, Ariel Dill, Joe Fyfe, EJ Hauser, Clinton King, Pam Lins, Lauren Luloff, Chris Martin, Nathlie Provosty, Robert Rhee, Christian Sampson, and Stephen Truax for their inspiring works and vision. *Donut Muffin* could not have happened without so many wonderful studio visits and conversations, expanding our understanding of this rich dialogue that is happening right now in painting and sculpture in New York and Brooklyn in particular. We are also extraordinarily grateful to the Dorsky team for giving us the opportunity to bring this project to fruition. Your generosity and support for our exhibition has been phenomenal. Thank you to Karen, David and Noah Dorsky as well as Stacy Koon, Registrar, and Deborah Rising, Graphic Designer for their amazing support. A special thank you to the galleries who so kindly coordinated loans: Rachel Uffner and Mitchell-Innes & Nash.

This exhibition of course would not have been possible without our dear family and friends with their constant support and encouragement. Lastly, we would like to thank the inventor, of unknown name, of the Donut Muffin for their brilliant contribution to the culinary arts and our lives in particular.



This exhibition, publication, and related programming are supported, in part, by public funds from the New York City Department of Cultural Affairs.

11-03 45th Ave., Long Island City, NY 11101 | T: 718 937 6317 | F: 718 937 7469 | E: info@dorsky.org | www.dorsky.org

A not-for-profit 501(c)(3) tax deductible organization.

ORSKYGALLERY | Curatorial Programs